

**CHESHIRE COUNTY BADMINTON ASSOCIATION**  
**CHESHIRE COUNTY JUNIOR CHAMPIONSHIPS**  
**2018 / 19**



**Under 13 and Under 17**

**Saturday, 22 September 2018**

**(Start time 12.30 pm)**

**Closing date for entries:**

**Saturday, 15 September 2018**

**Under 11 and Under 15**

**Saturday, 29 September 2018**

**(Start time 12.30 pm)**

**Closing date for entries:**

**Saturday, 22 September 2018**

**Christleton Leisure Centre, Christleton, Chester CH3 7AS**

**Singles, Doubles and Mixed Doubles events in all age groups**

**Finals of all Events will be played  
on the day of the relevant tournament**

**CHESHIRE COUNTY JUNIOR CHAMPIONSHIPS - CONDITIONS OF ENTRY**

1. Competitors must reside, or attend school, in the County of Cheshire.
2. Age Groups will be determined under the new Badminton England Regulations. Eligibility for each age group will be determined by the player's age on the **31 December 2019**.
3. The tournaments will be run in accordance with Badminton England Regulations.
4. Early stages of events will be played in groups if possible. The format of the later stages will be at the discretion of the Referee.
5. Feather shuttles will be used in all events.
6. Acceptable badminton clothing (shorts and T shirts) and footwear are to be worn.
7. Entry fees are as shown on the entry form. Entry fees will be forfeited if competitors withdraw from the tournament less than three days prior to the event.
8. Players not ready to play when called are liable to be scratched.
9. Entry forms must be submitted by both competitors in doubles events and must be received by the Tournament Secretary, together with the correct fees, by the closing date. The Tournament Secretary reserves the right to refuse entry where necessary, and in particular where forms are received after the closing date, or where fees are not enclosed.
10. All cheques should be made payable to Cheshire County Badminton Association. Payments by BACS can be made to the CCBA account (Sort Code 77-17-21, Account Number 12008460).
11. The Tournament Committee and the Referee reserve the right to amend these conditions as necessary.
12. The winners and runners up in each event will receive medals or trophies.
13. No acknowledgment of entry nor acceptance letters will be sent.

**CHESHIRE COUNTY BADMINTON ASSOCIATION**

**U11 and U15 COUNTY CHAMPIONSHIPS**

Saturday 29th September 2018

at Christleton Leisure Centre, Plough Lane, Christleton, Chester CH3 7AS

Play will commence at 12.30pm. Finishing time 7.00pm.

Under 11 - players must be under 11 years of age on 31 December 2019

Under 15 - players must be under 15 years of age on 31 December 2019

**Closing date for entries: Saturday 22nd September 2018**

Entry fees: £10.50 per person per event

Correct fees must be paid (by cheque or BACS - see condition 10)

Send to: Jan Bergh (Tournament Secretary)  
19, Rockland Road, Wallasey, Wirral CH45 0LF  
e-mail: tournaments@cheshirebadminton.org  
Tel: 0151 638 6125      Mobile: 07715 005662



My Details:      Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
BE membership number: \_\_\_\_\_ (MUST be entered)  
Date of birth: \_\_\_\_\_      Tel. No: \_\_\_\_\_

Please enter me in the following events:      U11       U15

Boys Singles       Girls Singles

Boys Doubles       Girls Doubles       Mixed Doubles

Tick as appropriate

Partners name:      Doubles \_\_\_\_\_

Partners name:      Mixed Doubles \_\_\_\_\_

**CHESHIRE COUNTY BADMINTON ASSOCIATION**

**U13 and U17 COUNTY CHAMPIONSHIPS**

Saturday 22nd September 2018

at Christleton Leisure Centre, Plough Lane, Christleton, Chester

Play will commence at 12.30pm. Finishing time 7.00pm.

Under 13 - players must be under 13 years of age on 31 December 2019

Under 17 - players must be under 17 years of age on 31 December 2019

**Closing date for entries: Saturday 15th September 2018**

Entry fees: £10.50 per person per event

Correct fees must be paid (by cheque or BACS - see condition 10)

Send to: Jan Bergh (Tournament Secretary)  
19, Rockland Road, Wallasey, Wirral CH45 0LF  
e-mail: tournaments@cheshirebadminton.org

Tel: 0151 638 6125

Mobile: 07715 005662



My Details: Name: \_\_\_\_\_

Address: \_\_\_\_\_

BE membership number: \_\_\_\_\_ (MUST be entered)

Date of birth: \_\_\_\_\_ Tel. No: \_\_\_\_\_

Please enter me in the following events:

U13

U17

Boys Singles

Girls Singles

Boys Doubles

Girls Doubles

Mixed Doubles

Tick as appropriate

Partners name: Doubles \_\_\_\_\_

Partners name: Mixed Doubles \_\_\_\_\_