

# **Cheshire County Badminton Association**



**2018-19 Season**  
**[www.cheshirebadminton.org](http://www.cheshirebadminton.org)**



**CHESHIRE COUNTY  
BADMINTON ASSOCIATION**

**ROGER EWING**

**President**

3, The Looms, Parkgate , Neston, Cheshire. CH64 6RE  
(h) 0151 336 5727 (e) w.ewing25@btinternet.com

**Past Presidents**

1958 - 1960	A R Crooke	1986 - 1997	A Evans
1960 - 1978	G B Baxter	1998 - 2011	R Cash
1978 - 1986	W Ewing		

**Vice Presidents**

Mrs B Andrew, D Bennion, J P Berry, Mrs J Evans, C Garrett,  
Mrs J Houston, P Mascarenhas, D Potter, P Richardson, R J Westmorland,  
D T Spencer, G Williams, Mrs B Hickson.

**Chairman**

**KARL BERGH**

19, Rockland Road, Wallasey CH45 0LF  
(h) 0151 638 6125 (e) karl.bergh@cheshirebadminton.org

**General Secretary**

**Mrs DOREEN FRANCEY**

Green View, Birkenhead Road, Willaston CH64 2TR  
(h) 0151 327 4492 (e) secretary@cheshirebadminton.org

**Treasurer**

**KARL BERGH**

19, Rockland Road, Wallasey CH45 0LF  
(h) 0151 638 6125 (e) treasurer@cheshirebadminton.org

**Registration Secretary**

**Mrs ANNIE MINIHAN**

18, Green Lane, Wallasey CH45 8JH  
(h) 0151 638 2138 (e) membership@cheshirebadminton.org

**Match Secretary**

**ANDRE CARDOSO**

(m) 07743 754662 (e) matchsecretary@cheshirebadminton.org

**Tournament Co-ordinator**

**ALAN NOTTINGHAM**

9, Thistlewood Drive, Wilmslow SK9 2RF

(h) 01625 535540 (e) referee@cheshirebadminton.org

**Masters Secretary**

**DEREK NEARY**

28 Manor Way, Woolton, Liverpool, Merseyside L25 8QZ

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**Website Manager**

**Mrs KAY VICKERS**

Melgarth, Village Road, Christleton, Chester CH3 7AS

(m) 07811 362932 (e) webmaster@cheshirebadminton.org

**Chair of Selectors**

**RICHARD MORRISSEY**

(m) 07773 455647 (e) richio@ntlword.com

**Child Welfare Officer**

**PAUL McMANUS**

10, Coniston Drive, Handforth, Wilmslow SK9 3NL

(h) 01625 526212 (e) cwo@cheshirebadminton.org

## **COMMITTEES**

### **Finance and Planning**

K Bergh (Chair), Mrs A Minihan & appropriate officers

### **Selection Seniors**

R Morrissey (Chair), D Neary, D Ashton, Andre Cardoso & J Minihan.

### **Selection 17 - 20**

M Wild & C Newis

### **Masters**

D Neary (Chair) & Team Captains

### **Tournament**

A Nottingham (Chair), Mrs J Bergh (Secretary)  
& appropriate officers

## **REPRESENTATIVES**

### **from other organisations**

#### **Badminton England, Relationship Manager**

Leanne Brown

(m) 07802 459019 (e) [leannebrown@badmintonengland.co.uk](mailto:leannebrown@badmintonengland.co.uk)

#### **Umpires Association**

Jon Richards

(h) 01606 854831 (m) 07778 534539

#### **CCBA REPRESENTATIVE at BADMINTON ENGLAND**

R Ewing (Alternate: Mrs B Andrew)

## **LEAGUE REPRESENTATIVES ON COUNCIL**

### **Chester**

Mark Perry, 39 Fluin Lane, Frodsham, Cheshire WA6 7QL  
(h) 01928 732194 (e) mjerry01@hotmail.com

Andy Hill, (m) 07963 003527 (e) andyh6560@yahoo.co.uk

### **Crewe & District**

David Sumner, 24 Brookfield, Haslington, Crewe CW1 5WE  
(h) 01270 215032 (m) 07837 192245 (e) david.sumner@gmx.com

Brian Horrocks, 92 Lear Drive, Wilaston, Crewe. CW2 8DS  
(h) 01270 568783 (m) 07772 558761 , (e) brian.horrocks1954@btinternet.com

### **Warrington**

Brian Johnson, Wrenton, Vicarage Lane, Frodsham, Cheshire, WA6 7DU  
(h) 01928 733053 (m) 07946 960970 (e) briankjohnson@talktalk.net

### **Wirral**

Mrs Debbie Salter, 7 Nairn Close, Bromborough. CH63 0PA  
(m) 07746 882865 (e) salterdj2005@yahoo.co.uk

Ms Glynis Lomax, 3 Dee View House, 229 Telegraph Road, Heswall. CH60 7SF  
(m) 07467 038032 (e) 8060retired@gmail.com

## **PERFORMANCE CENTRES**

### **EAST CHESHIRE**

Emily Stapely (m) 07786 1682  
(e) [emily@eastcheshirebadmintonpc.co.uk](mailto:emily@eastcheshirebadmintonpc.co.uk)

### **WEST CHESHIRE**

Richard Morrissey (m) 07773 455647  
(e) [richardmorrissey@wcpc.co.uk](mailto:richardmorrissey@wcpc.co.uk)

# **LEAGUE SECRETARIES**

## **Chester and District**

Mrs J. Bridge

1 Alwyn Gardens, Upton, Chester, CH2 1LW  
(h) 01244 381517 (e) jan@bridge111.plus.com  
(e)(alt) secretary@chesterbadminton.co.uk

## **Crewe and District**

Brian Horrocks

92 Lear Drive, Wistaston, Crewe, CW2 8DS  
(h) 01270 568783 (e) brian.horrocks1954@btinternet.com

## **Warrington**

Mrs Sheila Neary

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## **Wirral**

Mrs Debbie Salter

7 Nairn Close, Bromborough, CH63 0PA  
(m) 07746 882865 (e) salterdj2005@yahoo.co.uk

## **Schools and Youth**

Emily Stapely

(m) 07786 1682 (e) emily@eastcheshirebadmintonpc.co.uk



# **RULES**

## **1. NAME**

The name of the Association shall be the CHESHIRE COUNTY BADMINTON ASSOCIATION (hereinafter referred to as the Association).

## **2. AFFILIATION**

The Association shall be affiliated to Badminton England and shall be subject to the rules thereof. The Laws of Badminton as adopted by the Badminton World Federation shall be deemed to be incorporated in these Rules.

## **3. OBJECTS**

The objects of the Association shall be the arrangement of County Matches, County Championships, competitions and the promotion of Badminton generally in the County.

## **4. MEMBERSHIP**

(a) All Clubs of which the object or one of the objects is Badminton, and having their hall in the County of Cheshire to include Halton, Warrington, Wirral, Stockport, Trafford and part of Tameside shall be eligible for affiliation, subject to the approval of the Council. A condition of membership shall be affiliation to their National Governing Body i.e. Badminton England or Badminton Wales for those Welsh clubs and their members playing in Cheshire Leagues. Any Club desirous of joining shall apply in writing to the Honorary Registrations Secretary.

(b) Any League in which all the clubs are affiliated through their National Governing Body to the Badminton World Federation shall be eligible for affiliation.

(c) Other Affiliated Organisations

## **5. RESIGNATION**

Any Club, League or County member wishing to resign from the Association shall give notice in writing to the County Treasurer on or before the 31st of October, otherwise it (or he or she) shall be liable for the current year's subscription.

## **6. SUBSCRIPTION**

Annual subscriptions and Affiliation Fees for all club members shall be paid to Badminton England before 30 November in each season, or upon joining if later. Clubs in Wales are required to confirm affiliation to Badminton Wales. The Council shall have the power to suspend membership of any club or association who has not paid by 30 November or affiliated to their NGB.

The CCBA County fee shall be £4.00 per Senior member and £1.20 per Junior member. The fee is payable once through the club of the member's choice.

The Badminton England GoMembership fee is £10.00 for an Adult Club PLAY Member, £2.50 for a Junior Club PLAY Member and is FREE for a Junior Club PLAY

Member under the age of 11. This fee is payable at only one club each year - the member to designate which club will account for the fee, if a member of more than one club.

In addition to individual Badminton England Member fees there is also a Club Fee payable for Senior and Junior Clubs of £60.00 for a club with 1-8 members, £80.00 for a club with 9-16 members and £110.00 for clubs with 16+ members. These amounts increase if not paid electronically.

A Compete Licence is also required by all Junior, Senior and Masters PLAY members wishing to play in BE sanctioned tournaments or BE ICC Championships.

This is an additional fee of £12.00 per player for Senior and Masters and £10.00 for Juniors. The BE Coach Registration Fee is £45.00.

## **7. MANAGEMENT**

The management of the Association shall be vested in a Council consisting of ex-officio members, two representatives from each affiliated League and one representative of the Umpires Association, a representative from East and West Cheshire Performance Centre together with a Schools and Youth Association representative.

(a) THE COUNCIL - the ex-officio members of the Council shall be the President, Past Presidents, the Chairman, the General Secretary, the Registration Secretary, the Treasurer, the Match Secretary, the Tournament Co-ordinator, Masters Secretary, the Website Manager, the Child Welfare Officer and Chair of Selectors. All ex-officio members except Past Presidents shall retire annually, but shall be eligible for re-election.

The Council shall be elected at the Annual General Meeting. Vice Presidents shall be elected annually as voting members of the Council. Nominations for Vice Presidents shall be sent in writing to the Secretary by 31st March.

League Representatives shall be members of clubs playing in the League or be members of the Committee of the League, and their names shall be sent in writing to the General Secretary, not later than 14 days before the date of the Annual General Meeting each year, and shall be published at the Annual General Meeting. If unable to attend, the League Representative should nominate an alternative to attend.

Any candidate for election as an ex-officio member of the Council other than a retiring member must be nominated in writing by not less than two persons who are members of clubs affiliated to the Association and all such nominations shall be in the hands of the General Secretary not later than three days before the date of the Annual General Meeting each year.

(b) POWERS OF THE COUNCIL: the Council shall have power, inter alia.  
(i) To elect committees with powers to co-opt and to delegate to them such

powers and duties as it thinks fit.

(ii) To fill at its discretion, any casual vacancies occurring on the Council, other than that of a League Representative.

(iii) To elect from time to time, as many seem suitable, Patrons and Vice Presidents of the Association, none of whom shall, by virtue of such election, have a seat on the Council.

(iv) To decide any other matter not covered by the Rules, and its decision shall be final.

(c) COUNTY SELECTION COMMITTEE: A Senior selection committee of not more than five members shall be elected by the Council with the proviso that not more than two members of a Club participating in League competition may serve on the Committee at one time. Selection of Junior Teams is provided for in the Constitution of the Schools & Youth.

## **8. COUNCIL MEETINGS**

Council Meetings shall be held as called by the Chairman or the General Secretary at their discretion or by the General Secretary upon request, in writing, of three members of the Council. Seven members shall form a quorum. The Chairman shall have a casting vote in addition to his ordinary vote.

## **9. MINUTES**

The Council shall cause Minutes to be made in books provided for the purpose of all resolutions and proceedings of General Meetings and of Meetings of the Council. Any such Minutes, if signed by any person purporting to be the Chairman of the meeting, to which they relate or at which they are read, shall be received as conclusive evidence of the facts therein stated. Committees will report to Council and their business covered within the Council Minutes or attached as separate notes.

## **10. ANNUAL GENERAL MEETING**

The Annual General Meeting shall be held on a date to be decided by Council, when all general business shall be transacted. At least 7 days notice of such a meeting shall be given.

Affiliated Clubs and Leagues shall be entitled to send a representative in addition to any of their members who may be on the Council, and County Members may attend.

Any notice of motion for presentation at the Annual General Meeting must be sent in writing to the General Secretary not later than the 31st March. The Agenda of the Meeting shall be sent with the notice calling the Meeting and must include the motions which will be up for discussion.

## **11. EXTRAORDINARY GENERAL MEETING**

An Extraordinary General Meeting may be convened by the Council and shall be

convened by the General Secretary upon a written requisition signed by three members of the Council or representative members of at least six affiliated Clubs, such requisition to state the object for which the Meeting is to be called. The meeting shall be held within 28 days of such requisition being served.

Notices of meetings and representation shall be as for the Annual General Meeting (see Rule 10 above). The motion or motions to be discussed shall be incorporated in the notice and no other business than that specified shall be transacted.

## **12. QUORUMS AND ADJOURNMENTS**

At all General Meetings, 15 members present and entitled to vote shall form a quorum. If within one half-hour from the time appointed for the meeting a quorum of members is not present, the meeting, if convened on the requisition of members, shall be dissolved. In any other case, it shall stand adjourned to the same day in the following week at the same time and place; and if at the adjourned meeting a quorum of members is not present within half an hour of the time appointed for the meeting, the Members present and entitled to vote shall be a quorum.

The Chairman may, with the consent of the meeting, adjourn any meeting from time to time, but no business shall be transacted at any adjourned Meeting other than business left unfinished at the meeting from which the adjournment took place.

## **13. VOTE AT ANNUAL GENERAL MEETING AND EXTRAORDINARY GENERAL MEETING**

All affiliated clubs, leagues and associations represented at the meeting and all members of the Council shall have one vote. Except as provided in the last paragraph of this rule, no person shall have more than one vote County Members are not entitled to vote. Every question submitted shall be decided by a majority on a show of hands, but a ballot may be demanded by the Chairman or the majority at any Meeting. Such ballot shall be secret and the Chairman shall appoint two scrutineers to count the votes and the result of their count shall be final. In the event of any equality of votes, the Chairman, both on the show of hands and at the poll, shall have a casting vote in addition to the vote to which he is entitled as a member of the Council.

## **14. AMENDMENTS**

Representatives entitled to vote, attending the Annual General Meeting or an Extraordinary General Meeting, shall have power to vote on any amendment to any published motion and the Council shall act upon any such amendment if carried as though due notice of it had been given.

## **15. AUDIT**

The Treasurer shall submit to the Annual General Meeting for approval, the

accounts of the Association, duly audited by some person who shall be elected as Auditor or Independent Examiner at the Annual General Meeting and who shall not be a member of the Council.

## **16. ALTERATION IN RULES**

Rules can only be altered at the Annual General Meeting of the Association or at an Extraordinary General Meeting called for the purpose. Written notice of any suggested alteration or addition to the Rules at the Annual General Meeting must be given to the General Secretary not later than 31st March. No alteration or addition to the Rules shall be adopted unless two thirds of those present and entitled to vote shall vote in favour of such alteration or addition.

## **17. COUNTY COLOURS**

Medals containing 3 Wheatsheaves within the Cheshire crest, Gold for 1<sup>st</sup> team, Silver for 2<sup>nd</sup> team and Bronze for 3<sup>rd</sup> team will be awarded to those players who have played five times or more for the respective teams.

## **18. TRAVELLING EXPENSES**

The Council, at their discretion, shall have power to authorise the payment of travelling expenses to [1] The Representative of the Association attending meetings of the Badminton Association of England, [2] Council Members for attending Council Meetings, [3] Players representing the County in matches, and one official per match.

## **19. TOURNAMENTS**

A Tournament shall not be held unless authorised in writing by the Council of the Association. This shall not apply to Tournaments for members of one club only.

All tournaments which are promoted by the Association or held under their sanction shall be confined to members of affiliated clubs. Each tournament promoted by the Association shall be run by a Committee formed either by the Club in whose hall the Tournament is held or other approved organisation. Such committee shall include such person or persons as the Council of the Association may appoint. Each tournament promoted by the Association shall, as far as possible, be self-supporting and the balance, after provision for the expenses and prizes shall be transferred to the main funds of the Association.

The accounts for each tournament promoted by the Association shall be submitted to the Treasurer of the Association within one month of the final day of the tournament.

Two completed copies of the programme of each tournament promoted by the Association shall be forwarded to the General Secretary within seven days of the final day of the tournament.

## **20. CONDITIONS FOR CHESHIRE REPRESENTATIVE MATCHES**

A player CAN ONLY be selected to play for Senior Cheshire County Badminton teams providing he or she is a member of a club AFFILIATED to a County Badminton Association and the Badminton Association of England and is a Cheshire County Member and meets the eligibility qualification required by the Regulations for the Inter-County Championships to represent their County. In regards to Junior County Qualification refer to the Schools and Youth Constitution.

## **21. THE CHESHIRE COUNTY CHAMPIONSHIPS ELIGIBILITY**

Players competing In the Cheshire County Championships must be qualified by the Regulations for the Inter-County Championship to represent the County.

## **22. MODERATE PLAYERS' TOURNAMENTS**

A player who has at any time played for the Cheshire County 1st team, or during the current or preceding season has played more than once for the County 2nd team cannot play unless reinstated as a moderate player by the Council. Players who are of Masters Player age (over 40) shall automatically be reinstated to Moderate Status if they have not played in the Cheshire County first team, or more than once in the second team, during the past twelve months. Players who have played for any other County's team may be allowed to compete if the Tournament Committee consider the level at which they have played is comparable.

The Tournament Committee shall have the right to refuse the entry of anyone who, in its opinion, is too strong for these tournaments.

## **23. POLICIES**

**Safeguarding** - All affiliated individuals at all levels involved in Badminton through Cheshire, must abide by BADMINTON England's [Safeguarding Policy](#) and the [Code of Ethics and Conduct \('the Code'\)](#) and all individuals, by participating or being involved in Badminton through Cheshire are deemed to have assented to and thereby adhere to the principles and responsibilities embodied in these documents.

Each and every constituent member of Cheshire including, without limitation, all clubs and leagues, shall be responsible for the implementation of the Child Protection Policy and Procedures in Badminton in relation to their individual members.

Any act, statement or other behaviour that harms a child or group of children or poses a risk of harm to a child, or group of children shall constitute conduct that is improper and thereby brings Badminton into disrepute. Such conduct will be dealt with, at the appropriate level, through the Disciplinary Procedure.

**Equal Opportunities** - Cheshire CBA regards discrimination, victimisation and harassment as serious misconduct and any employee, participant or volunteer who demonstrates discrimination will be liable to the appropriate disciplinary action.

**Disclosure & Barring Service** - Cheshire CBA recognises the need to have all volunteers and coaches associated with juniors registered with the DBS.

**GDPR** – Cheshire CBA is GDPR compliant. All policies are published on the CCBA Website.

## **24. DISSOLUTION**

If, upon winding up or dissolution of the Association, there remains, after the satisfaction of all its debts and liabilities, any property whatsoever, the same shall not be paid to, or distributed among, the members of the Association, but shall be given or transferred to some other body or bodies, institution or institutions having objects similar, wholly or partially, to the objects of the Association, such body or bodies, institution or institutions, to be determined by a simple majority of the members of the Association at or before the time of dissolution, and in so far as effect cannot be given to the aforesaid provision then to some charitable object.

## **Badminton England Senior Circuit Tournaments**

### **Cheshire Senior Bronze**

8<sup>th</sup> December 2018

Ellesmere Sports Village,  
Stanney Lane,  
Ellesmere Port, CH65 9LB  
and

UCEA, 164 Whitby Road,  
Ellesmere Port, CH65 6EA

### **Cheshire Senior Silver**

19<sup>th</sup> & 20<sup>st</sup> January 2019

Ellesmere Sports Village,  
Stanney Lane,  
Ellesmere Port, CH65 9LB

Contact: Tournament Secretary, Janet Bergh

0151 638 6125

e-mail: [tournaments@cheshirebadminton.org](mailto:tournaments@cheshirebadminton.org)



# COUNTY DIARY 2018-2019

(Christleton Sports Centre, Plough Lane, Christleton, CH3 7AS)  
(Ellesmere Port Sports Village, Stanney Lane, Ellesmere Port CH65 9DB)  
(UCEA, 164 Whitby Road, Ellesmere Port, CH65 6EA)

## September 2018

02	Senior Friendly Match v Lancashire	Ellesmere Port Sports Village
09	Masters Squad Practice	Ellesmere Port Sports Village
09	Senior Squad Practice	Ellesmere Port Sports Village
22	Junior County Championships U13 & U17	Christleton Leisure Centre
23	Masters Squad Practice	Ellesmere Port Sports Village
26	<b>CCBA Council Meeting</b>	<b>Hindertons Arms</b>
29	Junior County Championships U11 & U15	Christleton Leisure Centre
29	Senior County Championships	Ellesmere Port Sports Village

## October 2018

06	O40 v Northumberland	TBC
07	O50 v Lancashire	Ellesmere Port Sports Village
07	O65B v Northumberland	Ellesmere Port Sports Village
14	Masters Squad Practice	Ellesmere Port Sports Village
14	O65A v Shropshire	Away
21	O40 v Yorkshire	Away
21	O60 v Nottinghamshire	Ellesmere Port Sports Village
27	O65B v Northumberland	TBC
28	Masters Squad Practice	Ellesmere Port Sports Village
28	O40 v Lancashire	Ellesmere Port Sports Village
28	O50 v Yorkshire	Away

## November 2018

03	U15 BE Bronze	Christleton Leisure Centre
04	O65A v Warwickshire	Away
04	O60 v Lancashire	The Annexe (Stanney) Ellesmere Port Sports Village
04	O50 v Derbyshire	CANCELLED - TEAM WITHDRAWN
10	Cheshire 1 v Lancashire 1	Wright Robinson College
10	Cheshire 2 v Cumbria	Greenbank School
10	Cheshire 3 v Lanarkshire 2	Huddersfield University Sports Centre
10	Cheshire 1 v Ulster	Wright Robinson College
10	Cheshire 2 v Lancashire 2	Greenbank School
10	Cheshire 3 v Yorkshire 4	Huddersfield University Sports Centre
11	O45 v Yorkshire	Away
11	O65A v Staffordshire	REARRANGED to 27/01/19
18	O50 v Yorkshire	Ellesmere Port Sports Village
18	O65B v Yorkshire	Ellesmere Port Sports Village
25	Masters Squad Practice (PROVISIONAL)	Ellesmere Port Sports Village
25	O55 v Nottinghamshire	Away
28	<b>CCBA Council Meeting</b>	<b>Hindertons Arms</b>

## December 2018

01	U17 BE Bronze	Christleton Leisure Centre
02	Len Knight Trophy	Christleton Leisure Centre
08	Senior BE Bronze Tournament	University Church of England Academy
08	Senior BE Bronze Tournament	Ellesmere Port Sports Village
09	O55 v Shropshire	Ellesmere Port Sports Village
09	O65B v Lancashire 2	Ellesmere Port Sports Village
09	O40 v Lancashire	Away
16	O65B v Lancashire 1	Ellesmere Port Sports Village
16	O55 v Leicester	Away
30	Masters Squad Practice	Ellesmere Port Sports Village

## January 2019

06	O55 v Leicester	Ellesmere Port Sports Village
06	O65A v Warwickshire	Ellesmere Port Sports Village
06	O45 v Lancashire	Away
12	Masters ICC	Various
13	Baxter Trophy	Christleton Leisure Centre
13	Masters ICC	Various
19	Senior BE Silver Tournament	Ellesmere Port Sports Village
20	O65B v Lancashire 2	Away
20	Masters Squad Practice	Ellesmere Port Sports Village from 27/01
20	Senior BE Silver Tournament - Finals	PLAYED TO COMPLETION ON 19/01/19
26	Cheshire 1 v Yorkshire 3	Wright Robinson College
26	Cheshire 2 v Lothian	York Railway Institute
26	Cheshire 3 v Isle of Man	Huddersfield University Sports Centre
26	Cheshire 1 v Yorkshire 2	Wright Robinson College
26	Cheshire 2 v Durham	York Railway Institute
26	Cheshire 3 v Derbyshire 3	Huddersfield University Sports Centre
27	O55 v Northamptonshire	Streetley Association
27	O65A v Staffordshire	Ellesmere Port Sports Village from 11/11
27	O60 v Nottinghamshire	Away
27	O45 v West of Scotland	Away

## February 2019

09	U13 BE Bronze	CANCELLED
10	O45 v Cumbria	Away
10	O50 v Lancashire	Away
10	O60 v Lancashire	Away
17	O40 v Yorkshire	Ellesmere Port Sports Village
17	O60 v Yorkshire	Ellesmere Port Sports Village
17	O65B v Lancashire 1	Away
17	O45 v West of Scotland	CANCELLED – O45 TEAM WITHDRAWN
24	Masters Squad Practice	Ellesmere Port Sports Village
24	O45 v Yorkshire	CANCELLED – O45 TEAM WITHDRAWN
27	CCBA Council Meeting	Hinderton Arms – moved from 20/2/19

## March 2019

10	O45 v Cumbria	CANCELLED – O45 TEAM WITHDRAWN
10	O50 v Derbyshire	CANCELLED - TEAM WITHDRAWN
10	O55 v Shropshire	Away
10	O65A v Staffordshire	Away
17	O45 v Lancashire	CANCELLED – O45 TEAM WITHDRAWN
17	O60 v Yorkshire	Away
17	O65A v Shropshire	Ellesmere Port Sports Village
23	Cheshire 1 v Derbyshire 1	Leigh Indoor Sports Centre
23	Cheshire 2 v Northumberland	Concord Sports Centre
23	Cheshire 3 v Nottinghamshire 3	Huddersfield University Sports Centre
23	Cheshire 1 v Staffordshire 1	Leigh Indoor Sports Centre
23	Cheshire 2 v Lancashire 3	Concord Sports Centre
23	Cheshire 3 v Yorkshire 5	Huddersfield University Sports Centre
24	Cheshire 1 v Nottinghamshire 1	Leigh Indoor Sports Centre
24	Cheshire 2 v Lanarkshire 1	Concord Sports Centre
24	Cheshire 3 v Lothian 2	Huddersfield University Sports Centre
24	Masters Squad Practice (PROVISIONAL)	Ellesmere Port Sports Village
24	O55 v Nottinghamshire	Ellesmere Port Sports Village
24	O65B v Yorkshire	Away
30	O55 v Northamptonshire	Away

## April 2019

13	17 - 21 English County Team Challenge	Away
14	17 - 21 English County Team Challenge	Away
20	U14 Cheshire Open	Christleton Leisure Centre
24	<b>CCBA Council Meeting</b>	<b>Hinderton Arms</b>
27	Division 1 PlayOff - Round 1	TBC
27	Division 1 PlayOff - Round 2	TBC
27	U16 Cheshire Open	Christleton Leisure Centre
28	Division 1 PlayOff - Round 3	TBC
28	U15 Dave O'Leary & U19 Thornley Inter-League	Christleton Leisure Centre

## June 2019

12	<b>CCBA Annual General Meeting</b>	<b>TBC</b>
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## INTER-COUNTY CHAMPIONSHIPS

2017 – 2018

<b>PREMIER A</b>	<b>Pts</b>	<b>DIVISION 2N</b>	<b>Pts</b>	<b>DIVISION 3N</b>	<b>Pts</b>
Middlesex	65	Derbyshire	56	Lancashire 3	60
Avon	57	Lothian	55	Durham	57
Leicestershire	52	Lancashire 2	40	Cumbria	50
Buckinghamshire	51	Lanarkshire	38	Isle of Man	44
Yorkshire	49	Cheshire 2	38	Cheshire 3	40
Glasgow and North Strathclyde	48	Northumberland	37	Lothian 2	32
Surrey	47	Yorkshire 4	30	Northumberland 2	25
Sussex	45	Yorkshire 5	14	Glasgow & NS 2	0
Cheshire	44				
Hampshire	37				

### Cheshire County Championships 2017-18

Mens Singles	Matthew Sprake
Ladies Singles	Sophie Taylor
Mens Doubles	David Edgar and Daniel Font
Ladies Doubles	Helen Davies and Kirtti Sathyanathan
Mixed Doubles	Richard Morrissey and Rachel Vickers
O35 Mens Doubles	Mark Smith and Peter Taylor
O40 Ladies Doubles	Beverley Dolman and Emma Hillesdon
O40 Mixed Doubles	Peter Taylor and Kate Holland
O45 Mens Doubles	Keith Cuncarr and Canny Lai
O50 Mixed Doubles	Mark Smith and Jill Jackson
O55 Mens Doubles	Karl Bergh and Derek Neary

### **Cheshire Senior Bronze 2017-18**

MS	Winner	Richard Morrissey	Cheshire
	Runner-up	Nathan Hale	Yorkshire
WS	Winner	Bronwyn Powell	Staffordshire
	Runner-up	Amy Keady	Nottinghamshire
MD	Winners	Zach Daniels and Matthew Tung	Hertfordshire and Surrey
	Runners-up	Chris Chu and Mike Johnston	Cheshire and Lancashire
WD	Winners	Sasha Hawksworth and Bronwyn Powell	Derbyshire and Staffordshire
	Runners-up	Ashleigh Quek and Amy Sui	Derbyshire and Lancashire
XD	Winners	Jared Matthew and Rebecca Ashton	Lancashire
	Runners-up	Zach Daniels and Beth Newis	Hertfordshire and Cheshire

### **Cheshire Senior Silver 2017-18**

MS	Winner	Andrew Wainwright	Warwickshire
	Runner-up	Philip Pahatouridis	Northumberland
WS	Winner	Emily Beach	Hampshire
	Runner-up	Bronwyn Powell	Staffordshire
MD	Winners	Dominic Ashton and Ali Chowdhury	Cheshire
	Runners-up	Viv Lawrence and Andrew Wainwright	Worcestershire and Warwickshire
WD	Winners	Helen Davies and Zoe Sui	Cheshire and Lancashire
	Runners-up	Rachel Vickers and Sophie Brealey	Cheshire and Derbyshire
XD	Winners	Rachel Vickers and Martin Drabble	Cheshire and Yorkshire
	Runners-up	Richard Morrissey and Jo Minihan	Cheshire

## **More Winners**

### **ARTHUR EVANS MEMORIAL TROPHY**

For services to Cheshire Badminton

**2018 – Roger Westmorland**

### **MARJORIE BRYCE-SMITH TROPHY**

Presented to a Cheshire player who scores highly in the following categories and is nominated by their League

- 1) Playing ability
- 2) Service to the game
- 3) Sportsmanship
- 4) Club loyalty
- 5) Turnout

**2018 – Andrew Meredith**

## **JUNIOR INTER-LEAGUE REGULATIONS**

The Dave O'Leary Trophy will be competed for by all affiliated Leagues. The teams will be made up of players U15 on the day prior to the Competition being played. This competition has been devised in recognition of the valuable contribution David O'Leary made to Junior Badminton and it is hoped all Leagues will co-operate to make the competition a success.

The Thornley Trophy will be competed for by all affiliated Leagues. The teams will be made up of players U19 on the day prior to the competition being played.

1. The competition shall be run by the Council, who shall have the power to give a decision which shall be final, on any matter, which is not expressly provided for in these Regulations.

2. The competition shall be open to all affiliated Leagues and players who have been bona fide members of Clubs in those Leagues for at least 14 days. Players who are members of Clubs in more than one affiliated League are initially eligible only for the League in which they are resident, if they are affiliated to that League. A player may represent another League for which eligible if not notified of selection 14 days before the event by the League in which resident. A player may not represent another League having played for, or declined to play for, a different League in the same season. The definition of area for residence shall be as per Local Authority boundaries.

3. Both competitions will be held on a date decided by the Council.

4. The competitions are restricted to players who are qualified by the Inter-County Championship Regulations to represent the County. A player who has played for the County 1st or 2nd team in the preceding season cannot play. Players who have achieved international recognition at 15 years or over shall not be eligible to compete.

5. Each match shall consist of 1 girls singles, 1 boys singles, 1 girls doubles, 1 boys doubles and 2 mixed doubles events. No player shall play in more than one event in a match. Events must be played in order of strength. Each event shall consist of the best of three games. Unless otherwise agreed the order of play shall be singles, followed by boys and girls doubles followed by mixed doubles.

6. A League shall nominate a Captain who shall present a team sheet to the Competition referee prior to the start of each match.

7. Any pair unable to play when scheduled shall forfeit the game concerned.

8. The expenses of organising the Competition, including hall hire and shuttles, shall be shared between the participating Leagues.

## **BAXTER TROPHY REGULATIONS**

1. An Inter-League Competition shall be played each season for the Baxter Trophy, at the discretion of the Council.
2. The Competition shall be run by the Council, who shall have the power to give a decision, which shall be final, on any matter, which is not expressly provided for in these Regulations.
3. The Competition shall be open to all affiliated Leagues and players who have been bona-fide members of Clubs in those Leagues for at least 14 days. Players who are members of Clubs in more than one affiliated League are initially eligible only for the League in which they are resident, if playing in that League. A player may represent another League for which eligible if not notified of selection 14 days before an event by the League in which resident. A player may not represent another League having played for, or declined to play for, a different League in the same season. The definition of area for residence shall be as per Local Authority boundaries.
4. Moderate status applies.
5. Each match shall consist of 1 ladies' singles, 1 men's singles, 1 ladies' doubles, 1 men's doubles and 2 mixed doubles events.
6. Events must be played in order of strength. Each event shall consist of the best of 3 games. No player should play in more than one event in a match. Unless otherwise agreed, the order of play shall be singles, followed by men's and ladies' doubles, followed by mixed doubles.
7. A League shall nominate a captain who shall present a team sheet to the Competition referee prior to the start of each match.
8. Any pair unable to play when scheduled shall forfeit the event concerned.
9. The expenses of organising the Competition, including hail hire and shuttles shall be shared between the participating Leagues.



## LEN KNIGHT TROPHY REGULATIONS

1. An Inter-League Competition shall be played each season, at the discretion of the Council, for Masters players. Masters will be aged 40 or over on the date of the Competition.

2. The Competition shall be run by the Council, who shall have the power to give a decision, which shall be final, on any matter, which is not expressly provided for in these Regulations.

3. The Competition shall be open to all affiliated Leagues, and players who have been bona-fide members of Clubs in those Leagues for at least 14 days. Players who are members of Clubs in more than one affiliated League are initially eligible only for the League in which they are resident, if playing in that League.

A player may represent another League for which eligible if not notified of selection 14 days before an event by the League in which resident. A player may not represent another League having played for, or declined to play for, a different League in the same season. The definition of area for residence shall be as per Local Authority boundaries.

4. Each match shall consist of 1 mens, 1 ladies and 1 mixed doubles, in the matches to be played in the Over 40, Over 48 and Over 56 age groups. The age groups may be reviewed by the Council from time to time.

5. Events must be played in order of strength. No player should play in more than one event in a match. Each event shall consist of two games.

6. A League shall nominate a captain who shall present a team sheet to the Competition referee prior to the start of each match.

7. Any pair unable to play when scheduled shall forfeit the game concerned.

8. The expenses of organising the Competition, including hall hire and shuttles shall be shared between the participating Leagues.

## **HONORARY COUNTY MEMBERS**

The Cheshire County Badminton Association acknowledges the interest and support that the following members have given to the Association over many years. It is with grateful thanks that they have been awarded Honorary Membership.

Bill Andrew  
Derek Bedford  
Doreen Biggs  
Joy Connah  
Keith Parry  
John Rickman  
David Spencer

## **COUNCIL MEETINGS**

Wednesday 26<sup>th</sup> September 2018

Wednesday 28<sup>th</sup> November 2018

Wednesday 27<sup>th</sup> February 2019

Wednesday 24<sup>th</sup> April 2019

## **ANNUAL GENERAL MEETING**

Wednesday 12<sup>th</sup> June 2019 – Venue TBC

## NOTES



